

# Middletown Area Town Hall (MATH)

## AGENDA

### March 9, 2023 at 7:00pm

**Middletown Community Meeting Room/ Library 21256 Washington Street, Middletown, CA**

ZOOM MEETING – Meeting ID# 331 855 4843 <https://us06web.zoom.us/j/3318554843>

Phone: +1 669-900-6833 #331 855 4843 (\*6 mute/unmute - \*9 Raise Hand)

If joining the meeting via Zoom, please log on early to allow for access

- 7:00pm 1. Call to Order - Flag Salute/ Mission Statement
2. Approval of Agenda ACTION
- 7:05pm **3. GUEST SPEAKERS**
- A. Terre Logsdon, Chief Climate Resiliency Officer (In Person participation)  
In her new position with the County of Lake, Terre Logsdon will give a brief presentation about the Office of Climate Resiliency and get feedback on a survey. Q&A (20 minutes)
- B. Andrew Amelung, Cannabis Task Force Committee - Program Manager, Community Development Department (Zoom participation)  
Providing a brief update on the progress of the Cannabis Task Force meetings Q&A (20 minutes)
- 7:45pm **BUSINESS**
4. Approval of Meeting Minutes (Feb) ACTION
5. Correspondence ACTION
- A. Proposed MATH letter (Rosemary) to submit to Calfire in response to the proposed “State Responsibility Area Fire Hazard Severity Zones.” *Discussion and Action*
- B. Proposed Letter received from Harbin Hot Springs Managing Director, Lia Jennings, requesting a ‘letter in support’ for a time sensitive Wildfire Prevention Grant Application submitted by Heart Consciousness Church (HCC) dba Harbin Hot Springs. *Discussion and Action*

6. Brown Act Training (see attachment)

NOTE: The MATH assembly should be familiar with the Brown Act requirements since, per the MATH Mission statement, the entire body makes decisions regarding MATH, not just the Board.

7. Community participation

8:15pm

**CLOSING COMMENTS**

8. Public Comment – Anyone may speak (3 min) on items NOT on Agenda

Note: Public Comment is not a time for discussion or response.

9. Future proposed agenda items

8:30pm

**ADJOURN THE MEETING**

**ACTION**

Next MATH meeting April 13, 2023

- Attachments: Correspondence proposed and received, Brown Act Training

**Public comment** is appreciated and accepted throughout the meeting on agenda items, particularly on ACTION items. Public comment will be **limited to 2 minutes per item**; respectful, and on topic. Speaker shall wait to be recognized by the Chair or by any Board member assigned to the task or agenda item.

**Under Closing Comments, Public Comment** is limited to 3 minutes on items or topics NOT on the Agenda.

**Thank you for taking part in MATH and engaging in your community!**

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