

**COUNTY OF LAKE
Planning Commission**



**THURSDAY, MAY 12, 2022
9:00 AM
AGENDA - Final**

Commissioner John Hess
Commissioner Everardo Chavez Perez
Commissioner Batsulwin Brown
Commissioner Christina Price
Commissioner Maile Field

Mary Darby, CDD Director
Nicole Johnson, Deputy County Counsel
Jim Feenan, Office Assistant III

GENERAL INFORMATION

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting.

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Total time allotted for Citizen's Input shall be fifteen minutes. Speakers are requested to complete a simple form (giving name, address and subject) available in the Community Development Department office, prior to 9:00 a.m.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, California

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Assistant at least 48 hours prior to the meeting.

AGENDA AVAILABLE ONLINE AT www.co.lake.ca.us

Due to the COVID-19 crisis, meetings of the Lake County Planning Commission will be available for participation virtually via Zoom. Live video of all Planning Commission meetings are broadcast on Lake County PEG TV (TV8) , and online, at :

Please click this URL to join.

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. <https://lakecounty.zoom.us/j/92942389346?pwd=Sk1Gc0EwUE51TFJCUiQwZGpxanduQT09>

Passcode: 289602

Or One tap mobile:

+16699006833,,92942389346#,,,,*289602# US (San Jose)

+12532158782,,92942389346#,,,,*289602# US (Tacoma)

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592

Webinar ID: 929 4238 9346

Passcode: 289602

International numbers available: <https://lakecounty.zoom.us/u/aty0zsSzm>

Or an H.323/SIP room system:

H.323: 162.255.37.11 (US West) or 162.255.36.11 (US East)

Webinar ID: 929 4238 9346

Passcode: 289602

SIP: 92942389346@zoomcrc.com

Passcode: 289602

To submit a written comment on any agenda item please visit:

<https://countyoflake.legistar.com/Calendar.aspx>

and click on the eComment feature linked to the meeting date.

Thank you for your interest in this meeting.

9:00 A.M. Call To Order

Pledge of Allegiance

Approval of the Minutes from the April 28, 2022 Planning Commission Hearing.

Memo: [22-446](#)

Attachments: [April 28, 2022 Minutes \(DRAFT\)1](#)

CITIZENS INPUT

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Total time allotted for Citizen's Input shall be fifteen minutes. Speakers are requested to complete a simple form (giving name, address and subject) available in the Community Development Department office, prior to 9:00 a.m.

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1. 9:05 a.m. - (Continued from 4-14-22) - Public Hearing on Consideration of Major Use Permit (UP 19-44) and a Mitigated Negative Declaration (IS 19-63). The applicant, Auto Canna, LLC (Auto Canna) is proposing Four (4) A-Type 3: "Outdoor" license: Outdoor cultivation for adult use cannabis without the use of light deprivation and/or artificial lighting in the canopy area at any point in time from 10,001 square feet to one acre, inclusive, of total canopy size per license on one premise; and a Type 13 "Distributor Transport Only, Self-Transport Distribution" license: The transport of cannabis goods between entities licensed pursuant to California Code. The project is located at 21258 Morgan Valley Road, Lower Lake, CA; Assessor Parcel Numbers: 012-069-57.

Memo: [22-447](#)

Attachments: [Attachment 1 Vicinity Map](#)
[Attachment 2 Property Management Plan](#)
[Attachment 3 Site Plans](#)
[Attachment 4 - Conditions of Approval v.1](#)
[Attachment 5 Agency Comments & Communication](#)
[Attachment 6 Initial Study_MND with MMRP](#)
[Attachment 7 Site Visit Photos](#)
[Attachment 8 Hydrology Report DMP](#)
[Attachment 9 Biological Assessment Report](#)
[Attachment 10 Oak Habitat Conservation & Mitigation Plan](#)
[Attachment 11 Geotechnical Report](#)
[Attachment 12 Grading Ordinance Section 30-22 Complex Grading](#)
[Attachment 13 Grading Plans](#)
[Staff Report-Auto Canna UP 19-44](#)

2. 9:10 a.m. - (Continued from 4-28-22) - Public Hearing on Consideration of Major Use Permit (UP 20-90) and a Mitigated Negative Declaration (IS 20-109). The applicant, Cresta Properties LLC Development is proposing three (3) A – Type 1C “Specialty Cottage” licenses and two (2) A – Type 3B “Mixed-Light” licenses for commercial cannabis cultivation. The total cannabis canopy area proposed is 41,500 square feet and 72,000 square feet of cultivation area. The project includes, twenty-four (24) 35’ X 100’ greenhouses and four (4) 30’ x 120’ metal storage barns; The project is located at 6267 Kelsey Creek Drive and 6245 Gold Dust Drive, Kelseyville, CA; and further described as APNs: 007-013-23 and 007-013-22.

Memo: [22-448](#)

Attachments: [Attachment 1 Vicinity Map](#)
[Attachment 2 Property Management Plan](#)
[Attachment 3 Site Plans](#)
[Attachment 4 Proposed Conditions of Approval UP 20-90](#)
[Attachment 5 IS 20-109 Cresta](#)
[Attachment 6 Mitigation Monitoring Reporting Program \(MMRP\) UP 20-90](#)
[Attachment 7 Hydrologic Analysis](#)
[Attachment 8 Tribal & Agency Comments](#)
[Attachment 9 Cresta Drought Management Plan](#)
[Attachment 10 Public Comments](#)
[UP 20-90 Cresta Staff Report](#)

UNTIMED STAFF UPDATE

A. Adjournment