

**COUNTY OF LAKE
Planning Commission**



**THURSDAY, SEPTEMBER 22, 2022
9:00 AM
AGENDA - Final**

Commissioner John Hess
Commissioner Everardo Chavez Perez
Commissioner Batsulwin Brown
Commissioner Christina Price
Commissioner Maile Field

Mireya G. Turner, Community
Development Director
Nicole Johnson, Deputy County Counsel
Jim Feenan, Office Assistant III

GENERAL INFORMATION

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting.

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Total time allotted for Citizen's Input shall be fifteen minutes. Speakers are requested to complete a simple form (giving name, address and subject) available in the Community Development Department office, prior to 9:00 a.m.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, California

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Assistant at least 48 hours prior to the meeting.

AGENDA AVAILABLE ONLINE AT www.co.lake.ca.us

PLEASE NOTE: THE HEARING LOCATION FOR THIS MEETING ONLY IS:

LAKEPORT CITY COUNSEL CHAMBERS

225 PARK STREET

LAKEPORT CA 95453

Join Zoom Meeting

<https://lakecounty.zoom.us/j/95951477210?pwd=UGtibCtwUW1NVitlYVR1SC82SjNIZz09>

Meeting ID: 959 5147 7210

Passcode: 312609

One tap mobile

+16694449171,,95951477210#,,,,*312609# US

+16699006833,,95951477210#,,,,*312609# US (San Jose)

Dial by your location

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 719 359 4580 US

+1 253 215 8782 US (Tacoma)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 386 347 5053 US

+1 564 217 2000 US

+1 646 931 3860 US

Meeting ID: 959 5147 7210

Passcode: 312609

Find your local number: <https://lakecounty.zoom.us/u/abTLxjpM4M>

Join by SIP

95951477210@zoomcrc.com

Join by H.323

162.255.37.11 (US West)

162.255.36.11 (US East)

Meeting ID: 959 5147 7210

Passcode: 312609

To submit a written comment on any agenda item please visit:

<https://countyoflake.legistar.com/Calendar.aspx>

and click on the eComment feature linked to the meeting date.

Thank you for your interest in this meeting

1. 9:00 AM - Call To Order
2. Pledge of Allegiance
3. Verification of Legal Notice
4. Consent Agenda

Consideration of the adoption of Assembly Bill 361 Findings Authorizing Teleconference Meetings during a State of Emergency

Memo: [22-987](#)

Approval of Minutes from September 8, 2022 Planning Commission Meeting.

Memo: [22-988](#)

Attachments: [PC Minutes from 9-8-22 Meeting \(DRAFT\)](#)

5. Citizen's Input

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Total time allotted for Citizen's Input shall be fifteen minutes. Speakers are requested to complete a simple form (giving name, address and subject) available in the Community Development Department office, prior to 9:00 a.m.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, California

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Secretary at least 48 hours prior to the meeting.

6. Timed Items - Public Hearings

9:05 a.m. – PUBLIC HEARING – Consideration of request for approval to explore 6 well sites for testing to determine the quality and quantity of water for each location for purpose of future municipal use (GPC 22-07) for a General Plan Conformity; Applicant: COUNTY OF LAKE/SPRING VALLEY LAKE, COUNTY SERVICE AREA, 21; Project location: 1490, 1710, 1480, 1470, 1460, 1410 Long Valley Road, Clearlake Oaks (APNs: 062-701027, 620-131-05, 620-131-08, 620-131-09, 062-611-03)

Memo: [22-991](#)

Attachments: [Aerial Map](#)
[Regional Map](#)
[Drought Proclamations](#)
[Staff Report GPC 22-07 Spring Valley Water](#)

9:10 a.m. – PUBLIC HEARING – Consideration of Extension of Use Permit (UPM 22-01) of Use Permit (UP 03-04) and a Categorical Exemption (CE 22-36) for operation of existing mine, Applicant: DNA Ridge Rock LLC; Project location: 8359 and 8400 S. Highway 29, Lower Lake (APNs: 011-069-13 and 12)

Memo: [22-992](#)

Attachments: [Vicinity Map](#)
[Submitted Material and Correspondence](#)
[Conditions of Approval for UP 03-04 & 2009](#)
[UPM 22-01 SR FINAL](#)

9:15 a.m. – PUBLIC HEARING – Consideration of proposed Major Use Permit (UP 20-61), to create 13 A-type 3 (Medium Outdoor) cannabis cultivation licenses and two A-type 4 nursery licenses; and Draft Mitigated Negative Declaration based on Initial Study (IS 20-62); Applicant: PURA VINEYARDS, LLC; Project location: 7530 and 7590 State Hwy 29 and 6700, 6800 and 6900 Wilkinson Road, Kelseyville (APNs 007-029-04, 007-029-05, 007-018-02, 007-018-04, and 007-018-11)

Memo: [22-993](#)

Attachments: [Project Site Plans](#)
[Property Management Plan](#)
[Proposed Conditions of Approval](#)
[Initial Study - Mitigated Negative Declaration](#)
[Hydrology Report - \(Prepared by REALM Engineering dated September 2, 2022\)](#)
[Biological Resources Assessment](#)
[Tribal and Agency Comments Received](#)
[Staff Report Pura Vineyards](#)

7. Department Update

8. Adjournment